

AGRICULTURAL EDUCATION/ OKLAHOMA FFA ASSOCIATION



**Superintendents: Kent Boggs, Kurt Murray,
Rose Bonjour, Mike Robison**

- **Location – Barn 5, East end**
- **All FFA members attending and participating in the Fair on these dates will follow the FFA Code of Ethics and be a dues paying FFA member.**
- **The Oklahoma State Fair® (OSF) and the Oklahoma FFA Association are not responsible for any lost, stolen or damaged entries. FFA Chapters assume all risk for their entries.**

SCHEDULE OF EVENTS

Wednesday, September 16

9:00 AM until 8:00 PM
10:00 AM until 3:00 PM

FFA entries in place Barn # 5 East End
Giant Pumpkin weigh-in, Hobbies, Arts & Crafts Building

Thursday, September 17

9:00 AM
9:00 AM

Judge FFA Mechanics Exhibits & Educational Booths
Judge FFA Crops, Horticulture Exhibits

Friday, September 18

7:00 AM

Farm Bureau State Fair Livestock Judging Contest; Barn #3
Registration, Contest Barn #9 Arena

Sunday, September 27

5:00 PM

**Release FFA entries also may be picked up Monday,
September 28 – Until 5:00 PM**

DIVISION 5400 - FFA EDUCATIONAL BOOTHS

Superintendent - Kent Boggs

- FFA Chapter exhibits must be in place by 7:00 PM, Wednesday, September 16 and must remain in place until 5:00 PM, Sunday, September 27.
- Purpose: To promote the benefits of enrolling in Agricultural Education and joining FFA. Booths will be of the type that could be used in a variety of settings, such as FFA Week booths, shopping center displays, local fair, etc.
- Booth will consist of a 6 or 8-foot tabletop display. The table must be 28" to 32" in height and the top must be 28" to 32" wide. The display board will be constructed of a 4' x 8' sheet of 1/2" or 5/8" material. The board is to be cut and hinged to consist of two, 2' wings and a 4' center back.
- The backside of the display board is to be painted in dark blue.
- Each chapter is required to bring their own 6 or 8 foot table that is 28" to 32" in height and 28" to 32" in width. The chapter is responsible for covering the top of the table and the skirting of the table 6' wide and from the top of the table to the floor. Electrical outlets are provided.
- The current National FFA theme must be the only theme utilized. The display should not focus on any theme except the current National FFA theme. The Local Chapter name must be displayed on the exhibit.
- Booth space will be assigned by the superintendent upon arrival.
- Booths will be divided into two divisions. The Mechanical Division will include booths with a moving display involving powered devices. Examples may include water wheels, fans, rotating devices, talking booths and electronic devices. The Non-Mechanical Division will

include booths with no powered displays or are lights only. The lights on non-mechanical displays cannot flash on and off or rotate. Chapters can enter in one division only.

- Score Card for Educational Booths:
 - I. PROMOTES BENEFITS OF AGRICULTURAL EDUCATION AND FFA (50 PTS.)
 - a. Promotes one of the three components: (Classroom, SAE, Leadership) 30 pts.
 - b. Current National FFA Theme 20 pts.
 - II. APPEARANCE (50 PTS.)
 - a. Attention 10 pts.
 - b. Interest 10 pts.
 - c. Creativity 10 pts.
 - d. Neatness 10 pts.
 - e. Organization 10 pts.

Total Points: 100 Pts

- **DIVISION 5400 - FFA EDUCATIONAL BOOTHS - CASH AWARDS EACH DIVISION**
1st – Plaque & \$150, 2nd – Plaque & \$90, 3rd – Plaque & \$80, 4th – Plaque & \$70,
5th – Plaque & \$60, 6th – Plaque & \$50

CLASS

- 01. Mechanical Division
- 02. Non-Mechanical Division

DIVISION 5401 - CROPS EXHIBIT

Superintendents - Mike Robison & Don Mitchell

- 1. Exhibitors are limited to one exhibit in each class.
- 2. FFA exhibitors who enter crops and horticulture must have produced such crops or exhibit entered in his/her name during the current year in their (SAE) program.
- 3. Entries in the crop exhibit categories may be made until 7:00 PM Wednesday, September 16 and must remain in place until 5:PM Sunday, September 27.
- 4. **Exhibitors are responsible to provide their own crop boxes. A recommended size is 8" x 14" with a glass cover.**

DIVISION 5402 - FFA HAY SHOW

- Entries are for individual FFA members only and must be a product of their own supervised agricultural experience program (SAE).
- Classes of hay will include legume & non-legume. Two bales will constitute an entry. **Take entries direct to Barn 5 East end.**
- Protein analysis will not be used as criteria for judging.
- Factors considered by the judge will include maturity, texture, leafiness, freedom from foreign material, color, size and shape of bales, odor and freedom from mold.
- **Premiums: 1st – Plaque & \$25, 2nd – Plaque & \$20, 3rd – Plaque & \$15, 4th – Plaque & \$10, 5th – Plaque & \$5**

CLASS

- 01. Legume
- 02. Non-Legume

DIVISION 5403 - FFA CORN EXHIBIT (Ten Ears Per Entry)

- Will be judged on freedom from disease and damage; maturity and plumpness of kernels; normal filling of tips and butts of ears; and uniformity within the entry with regard to size, shape, kernel type and color of cob.
- **Premiums: 1st – \$5, 2nd – \$4, 3rd – \$3, 4th – \$2, 5th – \$1**

CLASS

- 01. White Dent Corn
- 02. Yellow Dent Corn
- 03. Champion Corn ExhibitRibbon
- 04. Reserve Champion Corn Exhibit.....Ribbon

DIVISION 5404 - FFA GRAIN SORGHUM HEAD EXHIBIT (Ten Heads Per Entry)

- Will be judged on maturity and dryness; freedom from disease, damage and weather effects; uniformity within the entry of type, size, shape, and color; and care in preparation for showing. Entries that are wet and uncured will be disqualified.
- **Premiums: 1st – \$5, 2nd – \$4, 3rd – \$3, 4th – \$2, 5th – \$1**

CLASS

- 01. Yellow Colored Varieties or Hybrids
- 02. White Colored Varieties or Hybrids
- 03. Red Colored Varieties or Hybrids
- 04. Champion Grain Sorghum ExhibitRosette
- 05. Reserve Champion Grain Sorghum Exhibit.....Rosette
- 06. Grand Champion Corn or Grain Sorghum ExhibitPlaque
- 07. Reserve Grand Champion Corn or Grain Sorghum Exhibit.....Plaque

DIVISION 5405 - FFA COTTON EXHIBIT (20 open bolls)

- Exhibit to be shown with petiole attached, bract leaves removed and burr side up.
- **Premiums: 1st – \$5, 2nd – \$4, 3rd – \$3, 4th – \$2, 5th – \$1**

CLASS

- 01. Any Variety

DIVISION 5406 - FFA THRESHED WHEAT EXHIBIT (Entry Must Be 15 Pounds)

- Name of wheat variety must accompany each entry.
- Entries, which are less than 15 pounds, and entries in different classes, which are obviously divisions of an identical lot, will be disqualified.
- Entries will be judged on purity (freedom from trash, weed seeds and other grains); and grain quality (degree of plumpness, color or texture and kernel uniformity, and freedom from disease and broken kernels).
- Entries must be carefully sieved and handpicked to score high.
- **Premiums: 1st – \$5, 2nd – \$4, 3rd – \$3, 4th – \$2, 5th – \$1**

CLASS

- 01. OSU Variety – OK101, OK102, Bullet, Duster, etc
- 02. Jagger variety & Jagalene
- 03. Any Kansas State Varieties – Fuller, Karl, etc.
- 04. Endurance
- 05. Overly
- 06. Hard White Winter Wheat
- 07. Other varieties not listed above
- 08. Champion Wheat Exhibit.....Rosette
- 09. Reserve Champion Wheat ExhibitRosette

DIVISION 5407 - FFA OTHER THRESHED GRAIN EXHIBIT (One Peck - 15 Pounds)

- Will be judged on the same basis as Division 5406 - Threshed grain entries less than one peck, and entries by two or more exhibitors in the same class which are found to be divisions of an identical lot, will be disqualified.
- **Premiums: 1st – \$5, 2nd – \$4, 3rd – \$3, 4th – \$2, 5th – \$1**

CLASS

- 01. Oats
- 02. Barley
- 03. Rye
- 04. Grain Sorghum
- 05. Corn
- 06. Any Other Threshed Grain
- 07. Champion Other Threshed Grain Exhibit.....Rosette
- 08. Reserve Champion Other Threshed Grain ExhibitRosette
- 09. Grand Champion Threshed Grain.....Plaque
- 10. Reserve Grand Champion Threshed GrainPlaque

DIVISION 5408 - FFA LEGUME SEED EXHIBIT (One Peck - 15 Pounds)

- Will be judged on color and brightness; and on freedom from disease, damage, trash, other crops and weed seed. Entries less than one peck will be disqualified.
- **Premiums: 1st – \$5, 2nd – \$4, 3rd – \$3, 4th – \$2, 5th – \$1**

CLASS

Small Seeded Legumes

- 01. Alfalfa
- 02. Canola
- 03. Sweetclover
- 04. Other Small Seeded Legumes
- 05. Champion Small Seeded Legume ExhibitRosette
- 06. Reserve Champion Small Seeded Legume Exhibit.....Rosette

Large Seeded Legumes

- 07. Soybean
- 08. Cowpeas
- 09. Vetch
- 10. Mung Beans
- 11. Peanuts (in shell)
- 12. Other Large Seeded Legumes
- 13. Champion Large Seeded Legumes ExhibitRosette
- 14. Reserve Champion Large Seeded Legumes ExhibitRosette
- 15. Grand Champion Legume Seed Exhibit.....Plaque
- 16. Reserve Grand Champion Legume Seed Exhibit.....Plaque

DIVISION 5409 – TAME FORAGE GRASS SEED

- Bundle must not be less than 3 inches, or more than 5 inches at center band when cut near the ground. Should be cured (dry) before forming bundle. Will be judged on feeding value (green color, leafiness, fineness of stem and best stage of maturity for each kind). Preparation of bundles including neatness, cleanliness, uniformity and overall appearance will also be considered. Undersized or oversized bundles, and wet or moldy bundles, will be disqualified.
- **Premiums: 1st – \$5, 2nd – \$4, 3rd – \$3, 4th – \$2, 5th – \$1**

CLASS

- 01. Bermuda
- 02. Love Grass (weeping)

- 03. Improve Bluestem Varieties
- 04. Fescue
- 05. Wheat Grass Varieties
- 06. Rye Grass Varieties
- 07. Champion.....Rosette
- 08. Reserve ChampionRosette
- 09. Grand Champion Legume Seed or Tame Forage Seed Exhibit.....Plaque
- 10. Reserve Grand Champion Legume Seed or Tame Forage Seed Exhibit.....Plaque

DIVISION 5410 - FFA LEGUME FORAGE EXHIBIT (One Bundle)

The description and basis for judging will be the same as for Division 5409 – Tame Forage Grass Seed.

- **Premiums: 1st – \$5, 2nd – \$4, 3rd – \$3, 4th – \$2, 5th – \$1**

CLASS

- 01. Fine-stemmed Forage Legume Bundle (Alfalfa, Sweetclover, Lespedeza, Vetch)
- 02. Coarse-stemmed Forage Legume Bundle (Soybean, Cowpea, Peanut)
- 03. Champion Legume Forage Bundle ExhibitRibbon
- 04. Reserve Champion Legume Forage Bundle Exhibit.....Ribbon

DIVISION 5411 - FFA TAME FORAGE GRASS EXHIBIT

The description and basis of judging will be the same as for Division 5409 – Tame Forage Grass Seed.

- **Premiums: 1st – \$5, 2nd – \$4, 3rd – \$3, 4th – \$2, 5th – \$1**

CLASS

- 01. Short Fine-stemmed Tame Forage Grass Bundle (Bermuda grass, etc.)
- 02. Tall Fine-stemmed Tame Forage Grass Bundle (Weeping Lovegrass, Tall Fescue, German Millet, Ryegrass, Old World Bluestem, etc.)
- 03. Coarse-stemmed Tame Forage Grass Bundle (Forage Sorghum or Sudangrass Varieties, Hybrids or Sudangrass X, Pearl Millet, Sorghum Hybrids or Forage Millets)
- 04. Champion Tame Grass Forage ExhibitRosette
- 05. Reserve Champion Tame Grass Forage ExhibitRosette
- 06. Grand Champion Legume Forage or Tame Grass Forage Exhibit.....Plaque
- 07. Reserve Grand Champion Legume Forage or Tame Grass Forage ExhibitPlaque

DIVISION 5412 - FFA NATIVE GRASS EXHIBIT (One Bundle)

Grasses should be headed and in the bloom stage, but not ripe enough to shatter, and shown full length (cut near the ground). Bundle should not be less than 3 inches or more than 5 inches at center band. Should be cured (dried) before forming bundle. Each bundle will be considered on basis of early stage of maturity; leafiness and green color; and on preparation and appearance of bundle. Undersized and oversized bundles and wet or moldy bundles will be disqualified.

- **Premiums: 1st – \$5, 2nd – \$4, 3rd – \$3, 4th – \$2, 5th – \$1**

CLASS

Medium or Short Native Grass Bundle

- 01. Little Bluestem
- 02. Sand Lovegrass
- 03. Sideoats Grama
- 04. Blue Grama or Hairy Grama
- 05. Champion Medium or Short Native Grass ExhibitRosette
- 06. Reserve Champion Medium or Short Native Grass Exhibit.....Rosette

Tall Native Grass Bundle

- 07. Big Bluestem or Sandhill Bluestem
- 08. Indiangrass
- 09. Switchgrass
- 10. Any other Native grass
- 11. Champion Tall Native Grass ExhibitRosette
- 12. Reserve Champion Tall Native Grass Exhibit.....Rosette
- 13. Grand Champion Native Grass ExhibitPlaque
- 14. Reserve Grand Champion Native Grass ExhibitPlaque

DIVISION 5413 - PASTURE AND RANGE PLANT DISPLAY EXHIBIT

- These displays consist of ten representative plants mounted on light boards 3 feet square, strong enough to stand upright. The plants should be shown full length, with the stems cut to prevent any part of the plant from extending beyond the edge of the board. Grasses and other fine-stemmed plants may be shown as bundles not to exceed one inch in diameter, and single plants that are heavy-stemmed or bushy may be used. Plants should be headed and in bloom or seed stage but not ripe enough to shatter. Label with common name (see approved lists for FFA identification contests) in letters one-half inch high. The exhibitor's name and address must be placed on the back of the board in addition to the entry tag. Displays will be judged on choice of species; quality of samples (green color, leafiness, dryness and stage of maturity); neatness and arrangement of samples and general appearance of display; and correctness and readability of labels. Entries, which are found to be identical as a result of group preparation, will be disqualified.
- **Premiums: 1st – \$10, 2nd – \$8, 3rd – \$7, 4th – \$6, 5th – \$5**

CLASS

- 01. Tame Pasture Grass and Legume Plant Display - Consists of Ten Introduced Pasture Grasses and Legumes Commonly Planted for Grazing Purposes
- 02. Native Range Plants - Consists of Ten Native Plants (Grasses, Legumes and Forbs) Representative of Native Prairie Mixtures
- 03. Grand Champion Pasture and Range Plant Display Board.....Plaque
- 04. Reserve Grand Champion Pasture and Range Plant Display BoardPlaque

DIVISION 5414 - FFA CHAPTER CROP SWEEPSTAKES

- FFA Chapter crop sweepstakes will be awarded to the Chapter with highest number of points accumulated in the crops department according to the following:

Placing:	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	
Points:	10	9	8	7	6	5	4	3	2	1	
	o	Placing									Points
	o	Champion									3
	o	Reserve Champion									2
	o	Grand Champion									6
	o	Reserve Grand Champion									4

- With upper limit on total number of exhibits in that class:
example:
Four (4) entries in class points awarded 4-3-2-1
Ten (10) or more entries in class points awarded 10-9-8-7-6-5-4-3-2-1.
- 01. Grand Champion Chapter SweepstakesPlaque
- 02. Reserve Grand Champion Chapter SweepstakesPlaque

DIVISION 5415 - HORTICULTURE

Superintendent - Rose Bonjour & Melinda Tague

FFA BUILDING

- These exhibits must be Supervised Agricultural Experience program projects of the FFA members who exhibit in this department.
- Pecans and peanuts (in shell) exhibited in quart size plastic bags only.
- FFA horticulture exhibits must be entered and in place between 1:00 PM and 7:00 PM Wednesday, September 16, and remain in place until 5:00 PM, Sunday, September 27.
- Exhibitor's name and Chapter name must be on entry tag.
- All entries must be listed in entry book and exhibit tagged.
- All FFA horticulture exhibits must be removed by 5:00 PM Monday, September 28. FFA horticulture exhibits will be judged Thursday, September 11. Only one exhibit allowed in each class per individual. All measurements and sizes specified are approximate according to industry standards (Example: a standard 12" wreath may measure slightly more than 12")
- Any exhibits except trees and shrubs may not have been exhibited previously. The superintendent reserves the right not to display any exhibits. Exhibits that are showing signs of stress or damage may be traded or removed with approval of superintendent. Exhibits over-ripe and poor quality will not be judged. Taste may be criteria for judging fruits and vegetables.
- Ribbons will be placed on the top ten (10) in each class. Exhibitors provide their own plates for exhibits. **The instructor or sponsor is responsible for checking all exhibits to assure completeness of entering and placement in the correct class.**
- **All exhibits must have been grown by exhibitor.**

VEGETABLE AND FRUIT EXHIBITS

- **PREMIUMS (for classes 1-49): 1st – \$5, 2nd – \$4, 3rd – \$3, 4th – \$2, 5th – \$1**

CLASS

- | | |
|--|--|
| 01. Potatoes, White, 6 Specimens | 27. Squash, any other variety, two |
| 02. Potatoes, Red, 6 specimens | 28. Watermelon, Oblong type, one |
| 03. Okra, 6 specimens | 29. Watermelon, Round type, one |
| 04. Onions, Yellow, 6 specimens | 30. Watermelon, Small icebox, one |
| 05. Onions, White, 6 specimens | 31. Watermelon, Largest, one |
| 06. Onions, Red, 6 specimens | 32. Any melon other than water- melon, three |
| 07. Eggplant, 3 specimens | 33. Gourd, Large, one |
| 08. Sweet Potatoes, 6 specimens | 34. Gourd, Small, two |
| 09. Pepper, Jalapeno or Hungarian, 6 spec. | 35. Gourd, Ornamental, Large, one |
| 10. Pepper, Other Hot Peppers, 6 specimens | 36. Gourd, Ornamental, Small, two |
| 11. Pepper, Sweet Bell, 6 specimens | 37. Champion (Classes 19 –36).....Ribbon |
| 12. Pepper, Sweet Banana, 6 specimens | 38. Reserve Champion (Classes 19 – 36).....Ribbon |
| 13. Pepper, other sweet peppers, 6 specimens | 39. Popcorn, 6 ears |
| 14. Tomatoes, Large type, 6 specimens | 40. Popcorn, Ornamental, 6 ears |
| 15. Tomatoes, Cherry type, 6 specimens | 41. Corn, Ornamental, 6 ears |
| 16. Tomatoes, Other, 6 specimens | 42. Pecans (Native), 18 spec. in qt-size plastic bag |
| 17. Champion (Classes 1 – 16).....Ribbon | 43. Pecans (Improved), 18 spec. in qt-size plastic bag |
| 18. Reserve Champion (Classes 1 – 16),,, Ribbon | 44. Peanuts (lg type, in shell) 18 spec in qt-sz plastic bag |
| 19. Pumpkin, Field type, oblong one | 45. Red Apples, five |
| 20. Pumpkin, Largest one | 46. Yellow Apples, five |
| 21. Pumpkin, Jack-O-Lantern, Round & Flat one | 47. Pears, five |
| 22. Pumpkin, Sm. (less than 4" in diameter), three | 48. Champion (Classes 39 – 47).....Ribbon |
| 23. Cucumbers, Slicing or Pickling, 3 specimens | 49. Reserve Champion.....Ribbon |
| 24. Squash, Zucchini, two | 50. Grand ChampionRosette |
| 25. Squash, Yellow, Straightneck, two | 51. Reserve Grand Champion.....Rosette |
| 26. Squash, Yellow, Crookedneck, two | |

HOME GARDEN FOOD BASKET DISPLAY

- This exhibit is a quality selection of from 6 to 10 different kinds and/or varieties of mature fruits and/or vegetables. Amounts of fruits and vegetables in this exhibit should be such that they can be arranged in a neat and orderly manner and have good eye appeal. There must be enough of each fruit or vegetable for the judge to determine quality.
- The exhibitor must grow all fruits and vegetables exhibited.
- No specimens in this exhibit may be entered in another class. Any combination of fruits and vegetables may be used. Those not listed in the catalog may be included.
- The exhibit must be in a basket no larger than 18". It may be covered with a clear plastic cover but judges must be able to handle produce to determine quality.
- One-third (1/3) of the judging will be on how well the exhibit is prepared and presented. Packing such as paper, straw or cloth may be used but the fruits and vegetables should be the main attraction of the exhibit.
- **Ribbons will be placed on top ten (10) in each class.**

CLASS

52. Grades 8, 9 and 10: **\$10 8 6 4 2**

53. Grades 11 and 12: **\$10 8 6 4 2**

54. Champion.....Rosette

55. Reserve Champion.....Rosette

DIVISION 5422 - GIANT PUMPKIN CONTEST

Sponsored by Oklahoma Vegetable Association

Robert DeWitt

P O Box 5556

Norman, OK 73070

(405) 364-0908

CLASS

01. One fruit of any variety of pumpkin or pumpkin-type squash may be entered.

- Entry limited to Oklahoma FFA and 4-H members only.
- The submitted fruit must have been grown in Oklahoma by a FFA or 4-H member.
- The fruit must be free of damage that would limit storage and exhibition (should be intact, without lesions, cuts or open wounds).
- The fruits will be weighed to determine the heaviest.
- Three monetary awards will be given by OVA to the heaviest entries:
1st-\$100 & Trophy, 2nd-\$50 & Trophy, 3rd-\$25 & Trophy
OVA will supervise the weighing and select those retained for exhibition during the fair, all others will be sent home.
- Weigh in will be Wednesday, September 16, 2009, 10:00 AM to 3:00 PM, at the Oklahoma State Fair® in Hobbies, Arts & Crafts Building.

DIVISION 5416 - FFA HORTICULTURE EDUCATIONAL DISPLAY EXHIBITS

FFA HERBARIUM CARD

- These exhibits shall consist of dried and pressed specimens of leaves and other specified parts of native or cultivated trees, vines and/or shrubs. Each complete leaf specimen should be mounted on a separate 8" x 10" herbarium card available at State Curriculum Department. All information areas should be enclosed in a notebook or binder. Each specimen should be covered with a transparent plastic or similar covering to protect it from damage. Quality of exhibit including spelling will be considered. Photocopied information will not be accepted.

The top five books will be displayed. Exhibitor must have completed & done all the work on their own.

- An FFA chapter may have a maximum of two entries per class.
- All educational exhibits must use type or ink writing.
- Cards must be dated and numbered. There must be a table of contents in the front of the book. Name, chapter and address must appear on the inside back cover. Exhibit cards in a plain one (1) inch size hardback binder or notebook for classes 1 and 2 or a plain two (2) inch size hardback binder or notebook for classes 3 and 4 with one (1) FFA emblem and the lettering: FFA Herbarium Cards, on the front only.
- Ribbons will be placed on top five (5) in each class.
- **Premiums: \$10 8 6 4 2**

CLASS

- 01. Grades 8 and 9 - Collection of 20 Specimens with all information completed
- 02. Grade 10 - Collection of 25 specimens with all information completed
- 03. Grade 11 - Collection of 30 specimens with all information completed
- 04. Grade 12 - Collection of 35 specimens with all information completed
- 05. Champion (Classes 01 – 04)Ribbon
- 06. Reserve Champion (Classes 01 – 04)Ribbon

FFA PLANT LIFE CYCLE DISPLAY EXHIBIT

- This display (drawing) must show all the different stages of growth (seed, seeding, vegetative, flowering and mature). Additional stages of growth may be displayed if it adds to the exhibit. Each stage of growth should be indicated. Colors should be as near as possible to natural colors. Special characteristics for identification should also be labeled. Poster must have a title. Use full sheet of white poster board (22"x28" horizontally).
 - **Premiums: 1st - \$10, 2nd - \$8, 3rd - \$6, 4th - \$4, 5th - \$2**

CLASS

- 07. Plant Life Cycle

FFA MEMBERS' INDIVIDUAL HORTICULTURE DISPLAY EXHIBIT

- Any background needed should be constructed as a part of the exhibit. Display horizontally on 22" x 28" poster with name, chapter and address on back.

Requirements:

- 1. Any area of horticulture may be featured.
- 2. The exhibit should be educational in nature.
- 3. Complete idea carried out.
- 4. The exhibit may focus on
 - a. History
 - b. Information
 - c. Experiment
 - d. New ideas
 - e. How to
 - f. Goals
- 5. The exhibit may include colored 5" x 7" pictures, charts, models, etc.
Ribbons will be placed on top ten (10) in each class.

- **Premiums: 1st - \$10, 2nd - \$8, 3rd - \$6, 4th - \$4, 5th - \$2**

CLASS

- 08. Individual Horticulture Display

LANDSCAPE DRAWINGS

- Use white 22" x 28" poster board horizontal exhibit FOR ALL landscape drawings. Must be full color. CAD drawings will be accepted. Column on right side of ALL drawings, two (2) inches wide from top of drawing to bottom. List the following in INK: Scale, symbols of plants, numbers representing trees, shrubs and plants. Also how many of each used in the landscape. Example: 1 - Rose (6), 2 - Oak trees (4), 3 - Petunia (3 dozen or 36). Name, date and chapter.
- **Ribbons will be placed on top ten (10) in each class.**
- Name, date and chapter must be on all instructions with location.
- Draw plant symbols at mature plant size.
- Use traditional scales such as – 1/8 = 1'-0": or 1/4 = 1'-0": etc.

Home Landscape Drawing

- Drawing must be horizontal on poster board.
 - Drawing is top view
 - Add North arrow on the drawing
 - Scale 1/8 = 1'- 0": or 1/4 = 1'- 0"; etc.
 - Size
 - Walks up to 3' wide
 - Driveway up to 9' wide
 - Show windows and outside doors
 - Use white poster board, full sheet 22" x 28".
- **Premiums: 1st - \$10, 2nd - \$8, 3rd - \$6, 4th - \$4, 5th - \$2**

CLASS

09. Home Landscape Drawing

Fish or Lily Pond Landscape Drawing

- Drawing must be horizontal on poster board.
 - Pencil drawing (top view)
 - Add North arrow on the drawing
 - Scale 1/8 = 1'- 0": or 1/4 = 1'- 0"; etc
 - Size (any shape) 10' at widest point and 20' at longest point
 - Walks up to 3' wide
 - Use white poster board full sheet 22" x 28".
- **Premiums: 1st - \$10, 2nd - \$8, 3rd - \$6, 4th - \$4, 5th - \$2**

CLASS

10. Fish or Lily Pond Landscape Drawing

Gazebo Landscape Drawing

- Drawing must be horizontal on poster board.
- Pencil drawing (top view)
- Add North arrow on the drawing
- Scale 1/8 = 1'- 0": or 1/4 = 1'- 0"; etc
- Size 14' at widest point

- Walks up to 3' wide
- Use white poster board full sheet 22" x 28".
- **Premiums: 1st - \$10, 2nd - \$8, 3rd - \$6, 4th - \$4, 5th - \$2**

CLASS

- 11. Gazebo Landscape Drawing
- 12. Champion (Classes 7 – 11)Ribbon
- 13. Reserve Champion (Classes 7- 11).....Ribbon

MINIATURE GREENHOUSES

- Purpose: to design a model of a real greenhouse, i.e. structure, scale, layout, etc. Size 14" x 21" -- Mounted on plywood 16" x 24" painted white. On a white card 2" x 2" neatly print name and chapter (3/8" to 1/2") letters and attach to one side of greenhouse. It must be accompanied by a graphic design plan showing climate control system, irrigation plans, placement of benches and tables. Plan should be on 8 1/2 x 11 paper in a plastic cover must be permanently affixed to the exhibit. No mechanical or electrical moving parts will be allowed.

- **Premiums: 1st - \$20, 2nd - \$15, 3rd - \$10, 4th - \$5, 5th - \$5**

CLASS

- 14. Gable type
- 15. Raised Sidewall
- 16. Ground to Ground
- 17. Champion (Classes 14 – 16)Plaque
- 18. Reserve Champion (Classes 14 – 16).....Plaque
- 19. Grand Champion.....Rosette
- 20. Reserve Grand ChampionRosette

DIVISION 5417 - FFA HOUSE PLANT EXHIBITS

- All plants must have been in possession of exhibitor for **at least 60 days**.
- One container per entry, with saucers if there is a drainage hole in container. **NO WATERING** without a saucer.
- Judging will be based on color, condition, container, foliage and/or flower, correct name, culture, perfection, quality, maturity, and shape.
- Plants must be groomed for exhibition. Clean with water only. Insect free and not waxed. No freshly repotted plants accepted.
- Pots **over 12" in diameter** or containers not intended for horticulture use **WILL NOT BE ACCEPTED**.
- One entry per exhibitor for each class. Entries must be made in official entry book, and must be tagged to be judged.
- No plant **over 4 feet tall** including pot, shall be entered.
- **Ribbons will be placed on the top ten (10) in each class.**

FOLIAGE PLANT

- **Premiums (for classes 1-40) 1st – \$5, 2nd – \$4, 3rd – \$3, 4th – \$2, 5th – \$1**

CLASS

- 01. Croton
- 02. Dumbcane
- 03. Dracaena
- 04. Rubber Plant
- 08. Boston Fern
- 09. Philodendron &Pothos
- 10. Any other foliage plant under 24"
- 11. Any other foliage plant, 24" to 28"

- 05. Schefflera
- 06. Weeping Fig
- 07. Asparagus Fern

- 12. Champion (Classes 01 – 11) Ribbon
- 13. Reserve Champion (Classes 01-11). Ribbon

POTTED FLOWERING PLANT

- 14. Chrysanthemum
- 15. African Violet
- 16. Begonia
- 17. Geranium

- 18. Peace Lily
- 19. Any other flowering plant
- 20. Champion (Classes 14 – 19) Ribbon
- 21. Reserve Champion (Classes 14 – 19) Ribbon

CACTI & SUCCULENTS (Size specifications do not include pot. Includes snake plant and yucca.)

- 22. Cactus under 6" tall
- 23. Cactus over 6" tall
- 24. Several varieties of cacti (3 or more)
- 25. Succulent under 6" tall
- 26. Succulent over 6" tall

- 27. Several varieties of succulents (3 or more)
- 28. Combination cacti & succulent (3 or more)
- 29. Champion (Classes 22 – 28) Ribbon
- 30. Reserve Champion (Classes 22 – 28) Ribbon

HANGING BASKETS

- 31. Asparagus Fern
- 32. Boston Fern type
- 33. Airplane (Spider) Plant
- 34. Swedish Ivy
- 35. Jews (one variety)
- 36. Philodendrons & Pothas

- 37. Several Varieties Combined (3 or more)
- 38. Any other hanging basket
- 39. Champion (Classes 31 – 38) Ribbon
- 40. Reserve Champion (31 – 38)..... Ribbon
- 41. Grand Champion Ribbon
- 42. Reserve Grand Champion..... Ribbon

DIVISION 5418 - FLORAL OR PLANT DESIGN

- All corsages, boutonnieres, wreaths and swags must have a wire hook on back for hanging. Terrariums should be approximately one (1) gallon in size. Arrangements with any artificial materials will be classified as "Artificial". No fresh plant material or liquids.

ENCLOSED TERRARIUMS

- Premiums: (for classes 1-32) 1st – \$5, 2nd – \$4, 3rd – \$3, 4th – \$2, 5th – \$1

CLASS

- 01. Grades 8, 9 and 10
- 02. Grades 11 and 12

DECORATED PUMPKIN

- 03. Pumpkin (Decorated) Grades 8, 9 & 10
- 04. Pumpkin (Decorated) Grades 11 & 12
- 05. Champion Ribbon
- 06. Reserve Champion Ribbon

FLORAL ARRANGEMENT (DRIED - NATURAL)

- 07. Small, under 12"
- 07. Small, under 12"
- 08. Large, 12" to 24

FLORAL ARRANGEMENT (ARTIFICIAL)

- 09. Small, under 12"

10. Large, 12" to 24"

FLORAL ARRANGEMENT (SEASONAL OR OCCASIONAL)

- 11. Small, under 12"
- 12. Large, 12" to 24"
- 13. Champion (Classes 7 – 12)..... Ribbon
- 14. Reserve Champion (Classes 7 – 12) Ribbon

CORSAGE

(Must provide hooks)

- 15. Wristlet (Dried, Natural)
- 16. Shoulder (Dried, Natural)
- 17. Wristlet (Artificial)
- 18. Shoulder (Artificial)
- 19. FFA Week (Artificial)
- 20. Homecoming (Artificial)

BOUTONNIERE

(Must provide hooks)

- 21. Dried, Natural
- 22. Artificial
- 23. Champion (Classes 15 – 22)..... Ribbon
- 24. Reserve Champion (Classes 15 – 22) Ribbon

WREATHS (DRIED - NATURAL)

(Must provide hooks)

- 25. Small, under 12"
- 26. Large, 12" to 18"

WREATHS (ARTIFICIAL)

(Must provide hooks)

- 27. Small, under 12"
- 28. Large, 12" to 18"

WREATHS (SEASONAL)

(Must provide hooks)

- 29. Small, under 12"
- 30. Large, 12" to 18"

WALL OR DOOR SWAGS

(Must provide hooks)

- 31. Dried/Natural
- 32. Artificial
- 33. Champion (Classes 25 – 32) Ribbon
- 34. Reserve Champion (Classes 25 – 32) Ribbon
- 35. Grand Champion..... Rosette
- 36. Reserve Grand Champion Rosette

DIVISION 5419 - LANDSCAPE PLANTS

- Shrubs and trees in one (1) gallon nursery container. Only one (1) exhibit per class. No freshly repotted plants.
- Ribbons will be placed on top ten (10) in each class.

FLOWERING SHRUBS

- **Premiums (for classes 1-56, except those marked ribbon):**
1st – \$5, 2nd – \$4, 3rd – \$3, 4th – \$2, 5th – \$1

CLASS

- 01. Crapemyrtle
- 02. Glossy Abelia
- 03. Hydrangea (Hardy)
- 04. Rose-of-Sharon
- 05. Any other
- 06. Champion (Classes 01 – 05) Ribbon
- 07. Reserve Champion (Classes 01 – 05) Ribbon

FOLIAGE SHRUBS

- 08. Holly
- 09. Nandina
- 10. Yew
- 11. Any other
- 12. Champion (Classes 08 – 11) Ribbon
- 13. Reserve Champion (Classes 08 – 11) Ribbon

TREES

- 14. Maple (any)
- 15. Oak (any)
- 16. Pine (any)
- 17. Any other
- 18. Champion (Classes 14 – 17) Ribbon
- 19. Reserve Champion (Classes 14 – 17) Ribbon

GROUNDCOVERS

- **Three (3) plants in a one (1) gallon nursery container. Only one exhibit per class.**
- 20. English Ivy
- 21. Liriope (Monkey Grass) Green or Variegated
- 22. Vinca (Major or Minor)
- 23. Euonymos groundcover
- 24. Any other
- 25. Champion (Classes 20 – 24) Ribbon
- 26. Reserve Champion (Classes 20 – 24) Ribbon

POTTED PLANTS

- **Potted plants can be in a pot up to 12". No freshly repotted plants. Only one exhibit per class.**
- 27. Miniature Rose
- 28. Petunia
- 29. Geranium

- 30. Lantana
- 31. Colorful Foliage Plant
- 32. Ornamental Pepper
- 33. Herb (Single Variety)
- 34. Any Other Potted Plant under 18"
- 35. Any Other Potted Plant over 18"
- 36. Several Varieties Combined (3 or more)
- 37. Champion (Classes 27 – 36) Ribbon
- 38. Reserve Champion (Classes 27 – 36) Ribbon
- 39. Grand Champion Rosette
- 40. Reserve Grand Champion Rosette

DIVISION 5420 - FFA CHAPTER HORTICULTURE SWEEPSTAKES

- FFA Chapter Horticulture Sweepstakes take the highest number of points accumulated in the horticulture department.
- **Placing:** 1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th
- **Points:** 10 9 8 7 6 5 4 3 2 1
- **PLACING POINTS**

Champion	3
Reserve Champion	2
Grand Champion	6
Reserve Grand Champion	4

- With upper limit on a total number of exhibits in that class:
- **EXAMPLE:** Four (4) entries in class points awarded; 4-3-2-1. Ten (10) or more entries in class points awarded; 10-9-8-7-6-5-4-3-2-1-0.
- 01. Grand Champion Chapter Display Plaque
- 02. Reserve Grand Champion Chapter Display Plaque

DIVISION 5421 - FFA AGRICULTURE MECHANICS EXHIBITS

Superintendents - Jerry Renshaw & Van Chew

- FFA members in the Agricultural Education school shop must have constructed articles exhibited.
- Entries may be individually or chapter constructed. Only one exhibit allowed in each class per individual.
- At time of entry, advisor must sign statement that the exhibit was constructed in the school shop by the exhibitor or by members of the FFA chapter.
- An article can be shown only once at the State Fair of Oklahoma, and must have been constructed during the previous two school years.
- All articles must be clean and in a presentable condition even though they may have been used during the year.
- Photos showing operation of the project may be displayed with the exhibit.
- Each exhibit shall have a sign showing chapter, ownership, the bill of materials and value of materials. (The State Office will provide these signs.)
- Bill of materials should reflect the realistic cost of the project.
- Entries will be judged on the basis of workmanship, structure and design, practicability, safety and materials used.
- Exhibits in class 10, "Reconditioned Machinery & Equipment" must be factory manufactured equipment that has been reconditioned in the Agricultural Education shop.
- Exhibits in classes 12 & 13, "Decorative Small Projects" and "Functional Small Projects" shall be less than 2 ft. in length and less than 20 lbs. in weight.
- Where an exhibit is entered in the wrong class, the superintendent will make the determination and transfer it to the proper class.
- The judge will not award premiums or points for entries in any class that does not meet acceptable standards of quality.

- All exhibits to be displayed in a safe manner.
- Entries in these categories may be made until 7:00 PM, Wednesday, September 16, and must remain in place until 5:00 PM, Sunday, September 27.

CLASS

01. Livestock Trailers	Plaque and \$25	20	15	10	5
02. Trailers & Wagons 16 Ft and over	Plaque and \$25	20	15	10	5
03. Trailers & Wagons under 16 Ft	Plaque and \$25	20	15	10	5
(16 Ft is the cargo area)					
04. Truck bed, Racks & Pickup Accessories	Plaque and \$25	20	15	10	5
05. Livestock Production Projects.....	Plaque and \$25	20	15	10	5
(Examples include squeeze chute, divider, panels, clipping chutes, lamb & goat stands)					
06. Farmstead/Crop Improvement	Plaque and \$25	20	15	10	5
(Examples include gates, angel blade, box blade, mail boxes)					
07. Shop Improvement	Plaque and \$25	20	15	10	5
(Examples include welding tables, saw horses, torch carts, anvils)					
08. Hobby/Recreation	Plaque and \$25	20	15	10	5
(Examples include deer stand, clay target thrower, weight benches)					
09. Cookers/Grills/Smokers	Plaque and \$25	20	15	10	5
10. Reconditioned Machinery and Equipment	Plaque and \$25	20	15	10	5
11. Furniture	Plaque and \$25	20	15	10	5
(Examples include picnic table, benches, bed frames)					
12. Decorative Small Projects.....	Plaque and \$25	20	15	10	5
(Examples include paperweight, horseshoe cowboys, small metal art, piggybanks)					
13. Functional Small Projects.....	Plaque and \$25	20	15	10	5
(Examples include lamp, hat rack, boot jack, towel racks, doorknockers, doorbells)					
14. Decorative Large Projects.....	Plaque and \$25	20	15	10	5
(Examples include large metal art)					
15. Farmstead Tools.....	Plaque and \$25	20	15	10	5
(Examples include post driver, tee post puller, barbwire rollers)					
16. Chapter Mechanics Sweepstakes.....	Plaque and \$50	40	30	20	10

CHAPTER MECHANICS SWEEPSTAKES

CLASS	POINTS
01:	40-38-36-34-32-30-28-26-24-22
02:	30-28-26-24-22-20-18-16-14-12
03-09:	20-18-16-14-12-10-8-6-4-2
10-12:	10-8-6-4-2-2-2-2-2

FARM SHOP SCORE CARD

EXHIBITOR: _____

	POSSIBLE POINTS	POINTS GIVEN
1. Workmanship:		
A. General appearance (neatness and finish)		10

B. Quality of workmanship	15
C. Number of skills	15
2. Structure and Design:	
A. Strength and durability	15
B. Originality	5
C. Safety features	10
3. Practicability:	
A. Labor saving on the farm	10
B. Convenience and usefulness	10
4. Material:	
A. Economic choice of material	10
Total Points	100

DIVISION 5423 - FFA PHOTOGRAPHY SERIES

- Oklahoma FFA members are required to include photographs as a part of their State FFA Degree scrapbooks or portfolio, State Proficiency Award applications, Reporter Contest scrapbooks, Agriscience Contest applications, etc., as well as, assisting with many chapter award applications such as Gold Emblem, etc., which also require photographs. The purpose of the photography contest is to provide an opportunity for individual FFA members to showcase their talent in this area while preparing for these state award applications.
- Entry must contain at least three, but not more than five, 5x7 color prints **that were taken by the member**. The series must be mounted on black poster or matte board, preferably with a protective covering over the prints.
- Pictures on newsprint or those that have been mechanically altered will not be accepted.
- Subject must relate to the members supervised agricultural experience program (SAE) or to FFA activities within their local chapter.
- Entries will be judged on subject matter, effectiveness, photo quality and composition.
- **Division 5423 – FFA Photography Series Cash Awards:**

1 st – Plaque & \$25	4 th – Plaque & \$10
2 nd – Plaque & \$20	5 th – Plaque & \$5
3 rd – Plaque & \$15	

CLASS

01.

DIVISION 5424 - FFA NEWS REPORTING

- FFA members are encouraged to submit newsworthy articles and pictures about outstanding accomplishments of individual FFA members and/or their local chapter to all forms of print and broadcast media. The purpose of the News Reporting Contest is to recognize individual FFA members for their talent and accomplishment in this area.
- One news story must be in manuscript form with not more than three double spaced typewritten pages. One, and not more than one 5x7 color or black and white photograph must accompany the story. Each page of the story and the photograph must be mounted on one large sheet of black poster or matte board, preferably with protective covering for each.
- Subject must relate to Agricultural Education and/or FFA.
- Entries will be judged on basis of news value, readability and organization.
- **Division 5424 - FFA News Reporting Cash Awards:**

1 st - Plaque & \$25	4 th - Plaque & \$10
2 nd - Plaque & \$20	5 th - Plaque & \$5
3 rd - Plaque & \$15	

CLASS

01.

DIVISION 5425 - STATE FAIR ANNUAL FFA CHAPTER OVERALL SWEEPSTAKES AWARD

- The Oklahoma State Fair® offers plaques to the first three chapters winning the most premium money in all FFA and Junior Activities at the State Fair.
- This includes premiums in the FFA Division and the Junior Livestock and Dairy Departments.
- The plaques to become the permanent property of the Chapters winning them.
- Each Chapter is responsible for marking a Fair catalog and turning in their total winnings to the FFA office by 1:00 PM, Monday, September 28.

CLASS

01. Overall Sweepstakes.....1st – Plaque, 2nd – Plaque, 3rd - Plaque

FFA JUDGING CONTEST

Eligibility

- A team of four FFA members enrolled in high school Agricultural Education may represent a Chapter in each Contest. The score of the high three will constitute the team.

Rules

- The FFA judging code of rules will apply as far as possible. The State FFA Advisor, or his or her authorized representative, will interpret the rules of the contest for the FFA chapters.

Gate Passes

- **To receive gate passes, chapters must send names of contestants and contests entered to: Sonja Gaver, Oklahoma State Fair®, P.O. Box 74943, Oklahoma City, OK 73147 by September 1, 2009.**

DIVISION 5426 - OKLAHOMA FARM BUREAU STATE FAIR LIVESTOCK JUDGING CONTEST

Superintendent - Kurt Murray

Sponsored by the Oklahoma Farm Bureau

In Cooperation with the Oklahoma State Fair®

- The contest will consist of judging market beef, sheep and swine and/or breeding classes. Each contestant will give 3 sets of reasons. Entry fee \$3.00 per contestant or \$10.00 per team to be paid at contest registration.
- Junior Teams are considered to consist of members in the 8th, 9th and 10th grades.
- In addition to prize money being awarded, the High Team Members of each division will be presented a Jacket and Plaque. Plaques will also be awarded to the 2nd and 3rd place individuals and 1st, 2nd and 3rd place teams.
- Contestants should bring their social security number and their own pencils.
- **Registration in Barn #3 7:00 AM. Contest will be in Barn #3.**
- Ribbons will be placed on the top ten (10) in each class.

CLASS

01. Senior Individuals, all classes:	\$10	5	5	4	4	3	3	3	3	3
02. Senior Teams:	\$25	20	15	12	12	10	10	8	8	8
03. Junior Individuals, all classes:	\$10	5	5	4	4	3	3	3	3	3
04. Junior Teams:	\$25	20	15	12	12	10	10	8	8	8

Oklahoma State Fair, Inc. is a 501(c)(3) not-for-profit corporation that serves the people of Oklahoma and is dedicated to continuing the organization's heritage of education, entertainment and economic development through the operation of State Fair Park and the annual Oklahoma State Fair®.